

WEBER COUNTY TEEN LEADERSHIP - APPLICATION FORM

(Use to apply for County 4-H Ambassador, Jr. Livestock Ambassador or 4-H Teen Council officer role.)

Name: _____
 Mailing Address: _____ City: _____ State: _____ Zip: _____
 Grade: _____ Phone: _____ Email: _____
 If in 4-H, years of involvement: _____ If in FFA, years of involvement: _____
 Shirt size (adult sizes): XS S M L XL XXL

Role(s) for which you are applying:	
<input type="checkbox"/> Weber County 4-H Ambassador <input type="checkbox"/> Weber County Jr. Livestock Ambassador <input type="checkbox"/> 4-H Teen Council Officer (check one): <ul style="list-style-type: none"> ___ President ___ Vice President ___ Secretary ___ Reporter 	

To simplify the application process, you may use this one form to:

- 1) Apply for a Teen Council officer position
- 2) Apply to be a 4-H County Ambassador
- 3) Apply to be a Jr. Livestock Ambassador

You only need to send one copy if applying for multiple leadership roles.

PREVIOUS INVOLVEMENT: Please check those activities in which you have participated.		
___ Achievement Night	___ Weber County Fair	___ State Contests
___ Teen Council	___ Utah State Fair	___ County 4-H Ambassador
___ Aggie Camp Counselor	___ Junior Youth Conference	___ Western Round Up
___ Teens Reaching Youth	___ TLT	___ Other (List) _____

PREVIOUS LEADERSHIP EXPERIENCE:

Describe the leadership experience including title, role, organization, and duties.	Year

PREVIOUS TEACHING EXPERIENCE:

Describe who you taught, where you taught and what you taught.	Number of Participants	Year

PREVIOUS PUBLIC SPEAKING EXPERIENCE:

Describe the public speaking role including who you spoke to and what you did and (emcee, public speaking contest, presentation, radio, TV, etc.):	Year

4-H PORTFOLIO AND/OR FFA RECORD BOOK COMPETITION EXPERIENCE:

Curriculum Area	Awards	Year

MAJOR 4-H, FFA, SCHOOL, and/or COMMUNITY ACCOMPLISHMENTS AND HONORS:

In 50 words or less explain why you should be selected to serve in this role:

I have discussed the responsibilities of this leadership role with my family and am prepared to fulfill the commitments.

Nominee's Signature _____ Date _____
Parent/Guardian's Signature _____ Date _____

DEADLINE – SEPTEMBER 15

Return to the Weber County 4-H Office (399-8202)
1181 N. Fairgrounds Drive
Ogden, UT 84404