

4-H Clover Connection

Weber County 4-H

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Weber County Dairy Days

4-H and FFA members from across the state are invited to participate in the 82nd annual Weber County Dairy Days – *The All Utah Show* held on April 14-16 at the Weber County Fairgrounds. Make sure to complete your 4-H enrollment prior to the show to be eligible to participate (www.webercounty4-H.org).

The Junior Show will be held on Saturday, April 16 starting at 9 a.m. and will include showmanship and breed classes for both Holstein and Jerseys. The judge will be Abe Light of Jerome, Idaho.

NEW THIS YEAR – Bring your dairy 4-H portfolio book for judging and win premiums! Record-keeping is an important skill for every youth to develop. To encourage youth to develop and maintain a portfolio, we will conduct a 4-H Portfolio Judging Contest at Dairy Days. Any Dairy Days exhibitor, 3rd grade and older, is eligible to participate. Bring your portfolio to the 4-H office during the Dairy Judging Contest on Thursday, April 14, from 6:00 - 8:00 p.m.; awards will be presented on Saturday.

Each portfolio will be judged using the state judging criteria and awarded a certificate and premium money as follows:

- **Blue Award**—Excellent: 90% and above - \$15 Premium
- **Red Award**—Good: 75% - 89% - \$10 Premium
- **White Award**—Fair: 74% and below - \$5 Premium

Special events and junior awards include:

- Dairy Judging Contest – Thursday, April 14 at 6 p.m.
- Swiss Cow Bell Award – Award based on placing and completed portfolio.
- Clifford Smout Award – Top 4-H Girl in Fitting and Showmanship
- Smith & Edwards – Gift certificate for 1st place in Fitting and Showmanship
- Top FFA exhibitor
- Grand Champion awards
- Burns Wangsgard – Cleanest pen award



Pre-entry form is required and is available online at www.webercounty4-H.org (see forms) or from the 4-H office.



<http://webercounty4-hhorsesnews.blogspot.com/>

<http://webercounty4-hlivestocknews.blogspot.com/>



<http://www.facebook.com/WeberCounty4H>

Showing in State Sponsored Junior Livestock Shows

Many of our 4-H members show at state sponsored junior livestock shows, in addition to the Weber County Fair. If interested in exhibiting at any of these shows, make sure you have your animals tagged with a state tag (not a county tag) early enough to meet the show's deadline. The state's minimum tagging deadline is beef - 100 days; swine and sheep - 60 days. All youth desiring to exhibit at one of these shows need to notify the county office

in plenty of time to arrange for tagging with the livestock supervisors. You will also need to complete the show's entry form and have it signed by your 4-H agent and post-marked by the 30-day deadline.

Make sure you carefully read all the rules and regulations; rules change every year! Show entry forms and information is posted on the state 4-H website (utah4-H.org). Call Donna if

you have questions, or are new to showing in out-of-county 4-H shows.

In addition to the state-sanctioned shows listed below, Morgan and Summit counties host warm up shows and invite area youth to participate:

- Morgan: June 4
- Summit (Kamas): June 18

SHOW NAME	SHOW DATES	ENTRY DEADLINE	TAGGING DEADLINE
Spanish Fork	May 4—7	April 4	Beef: January 22; Lamb & Hog: March 6
Delta	May 30—June 2	April 30	Beef: February 19; Lamb & Hog: March 31
Vernal	June 27—30	May 28	Beef: March 19; Lamb, Hog & Goat: April 28
Ferron	July 6—9	June 7	Beef: March 26; Lamb, Hog & Goat: May 6

4-H Hog Clinic - Perfect for 1st or 2nd Year Hog Exhibitors!

For her Jr. Livestock Ambassador project, Savanna Steed will be teaching a clinic that will be focused on the beginning hog showman. Savanna has been showing hogs for five years and has earned showmanship and market class honors.

She will be teaching fitting techniques, showing skills, selection, and preparation. She will also have guest speakers to assist her with nutrition and clipping. The clinic will be held on Tuesday, April 12 at 6 p.m.

Although targeted for youth, parents, and leaders who are relatively new to the hog project, everyone is invited. To attend, call (801) 399-8202 or email (wendy.rees@usu.edu) by Friday, April 8.

~ by Savanna Steed

Livestock Discovery Nights

Livestock Discovery Nights will be held twice per month, at 6 p.m., at the Extension office. Sessions will continue through May. Each session will last 1 ½ hours. The first part will be a demonstration, game or presentation; topics will correspond to the livestock testing topics for the month. Open to youth in grades 3-12. **FREE!**

During the last half hour of each workshop, youth will put their skills to the

“buzzer” and answer questions in a mock Livestock Bowl, earning tokens for correct answers. Tokens will get to be redeemed for prizes at the Weber County 4-H Livestock Bowl Contest on May 4, at 6 p.m.

Members will learn lots that will help them excel in livestock tests, the show ring, and the Livestock Bowl Contest. **Pre-registration is not required, however new attendees are encouraged to**

call the office to make sure that the workshop has not been cancelled due to bad weather, etc.

Livestock Discovery Nights for March and April are:

*March 9 & 23,
April 6 & 20.*



4-H Livestock Testing Program

Youth in 3rd – 12th grade are invited to participate in the 2010-11 4-H Livestock Testing Program. In the program, youth are tested each month on a specific section of their 4-H livestock resource manual. Separate tests are offered for beef, sheep, swine, and goats. Participating is simple. Just come to the 4-H office from the 15th through the end of the month

on any day the office is open (M-F, 8 a.m.-5 p.m.) and take the test. If you arrange it in advance, you may also take the test while attending Livestock Bowl or Livestock Judging practice and during Livestock Discovery Nights.

Each participant's high three test scores will be totaled (must take at least three

tests on the same species). The top three youth in each species and grade division will be honored at the Weber County Fair with gold, silver and bronze medals and premiums. In addition to ongoing tests throughout the year, youth can take a cumulative test at the Weber County Fair for additional prizes and premiums!

2011 4-H LIVESTOCK TEST SCHEDULE

Month	Beef	Sheep	Swine	Goat
March	Ch 8: Carcass Evaluation	Ch 7: Sheep Products	Ch 10: Ear Notching	Ch 7: Dairy Goats
April	Ch 9: Show Prep.	Ch 8: Showing/Selling	Ch 15 & 16: Breeding Stock	Ch 8: Meat Goats
May	Ch 10: Mktg.	Ch 10: Breeds	Ch 18: Breeding Mgmt.	Ch 9: Fiber Goats
June	Ch 11: Dairy Beef	Ch 11: Reproduction	Ch 19 & 20: Sows	Ch 10 & 11: Housing/Environ.
July	Ch 12: Caring for Animals	Ch 13: Caring for Animals	Ch 21 & 22: Baby Pigs/Nursery	Ch 13: Caring for Animals

New - 4-H Bucket Calf Show at the Fair

We are pleased to announce that there will be a 4-H Bucket Calf Show on Wednesday, August 10 at this year's fair. ***This is a showmanship contest. Judging will focus on the exhibitor's knowledge of their project animal, ability to show and fit as well as the overall care given to the calf.*** Here is a brief overview of participation guidelines:

- Exhibitors must be enrolled in 4-H, be a resident of Weber County, raise the animal in Weber County, care for the animal being shown, and be at least 8 years old and in 3rd-5th grade (as of October 1, 2010).
- Calves must be born between February 1, 2011 and March 31, 2011. Only steers can be exhibited; both dairy and beef breeds are acceptable.
- Calves must be owned and tagged for a period of 90 days prior to fair weigh in time. Tagging will occur during the Weber County Jr. Livestock beef tagging.
- Exhibitor may only enter and show one calf; each exhibitor may tag two calves.
- Calves will be shown and judged under beef fitting and showmanship guidelines.
- The class will be placed and awards presented through 6th place.
- Animals do not sell during the auction.
- Fair Weigh-in Time: Tuesday, August 9, 2011 at 6:30 p.m.
- Show Time: Wednesday, August 10, 2011 at 4 p.m.



This is going to be a GREAT way for younger 4-H'ers to get involved in the cattle project. For those who choose to show a beef breed in the 4-H Bucket Calf Show, it would be possible for them to raise the calf through the following year and exhibit their animal at the steer show.

Livestock Show Feed Workshop

Youth, parents and leaders are all invited to attend the annual Livestock Show Feed Workshop, at the Ogden IFA on March 22. FREE. The workshop will

be taught by Dr. Burgoon. Separate workshops will be held for the following species:

- Swine – 6 p.m.
- Sheep – 7 p.m.
- Beef – 8 p.m.

Livestock Fitting & Showing Clinics

Youth, parents and leaders are invited to attend the annual Jr. Livestock Fitting & Showing Clinic on Saturday, June 11 at the Weber County Fairgrounds. The clinics will be a combination of lecture, demonstration and hands-on. Youth **DO NOT** bring their livestock to the workshop. **PRE-REGISTRATION IS REQUIRED** by calling 399-8202 or email: wendy.rees@usu.edu.

This is a great way for members to gain skills that will help them feed, train, fit, and show their livestock projects at the fair.

Our tentative schedule is as follows:

Auction Arena:

- Beef Fitting & Showmanship: 9 a.m. – 12 noon
- Swine Fitting & Showmanship: 1 – 3 p.m.
- Sheep Fitting & Showmanship: 3 – 5 p.m.

Show Arena:

- Bucket Calf Fitting & Showmanship: 1 – 3 pm.
- Goat Fitting & Showmanship: 3 – 5 p.m.



Livestock Tagging Dates



All Jr. Livestock animals must be tagged to exhibit in the Weber County Fair. The tag serves as a proof of ownership for the minimum days required for your species. Ownership requirements for the Weber County Fair are: steers & bucket calves - 90 days prior; sheep & swine - 60 days prior. Youth must attend one of the following tagging dates:

Beef/Hogs: Anderson Livestock Auction (1251 W. 7800 S., Willard)
 * Wed., May 4, 2011 (5 – 7 p.m.)
 * Sat., May 7, 2011 (8 – 10 a.m.)

Sheep/Hogs: Weber County Fairgrounds (Show Arena)
 * Wed., June 8, 2011 (5 – 7 p.m.)
 * Sat., June 11, 2011 (8 – 10 a.m.)

Regional Livestock Judging Contest

Box Elder County is hosting a regional livestock judging contest on April 2 at 10 a.m., registration will begin at 9 a.m. FFA & 4-H youth (grades 3-12) from Cache, Weber, Box Elder, and Davis counties are invited to participate.

Youth in 3rd-8th grade will be judged individually and not required to do reasons. Youth in 9th-12th graders are encouraged to have teams of four and will be required to do reasons (individuals may compete too).

There will be great prizes for each grade division, along with awards for Top Senior Teams and Top Senior Individuals. More details coming soon; please hold the date!

Pygmy Goat Show & Showmanship Clinic

Weber 4-H'ers are invited to attend a showmanship workshop on Friday, May 13 at 7 p.m. at the Cache County Fairgrounds in Logan. The clinic is spon-

sored by the Rocky Mountain Pygmy Goat Club and is free; pre-registration is required. There will also be a Pygmy Goat Show on Saturday, May 14. For

additional information call **Teasha Lee 801-775-8276** or download an application at www.rmpgclub.com.

“For the Love of Andy” Colt Training Project

State 4-H Ambassador candidate Morgan Rich has undertaken an exciting effort for her ambassador project. She is leading a colt-training 4-H club, teaching members how to train a colt and get him ready for riding.

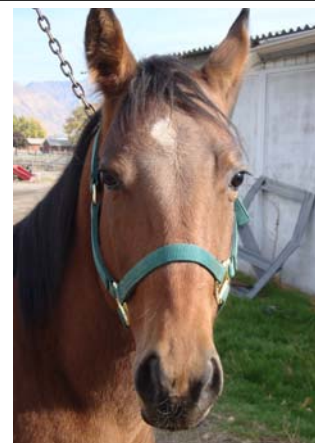
Members have been working with Andy, a two-year old Quarter Horse Bay, since June of last year. The colt was donated to the 4-H program by Andy Fishburn at Heritage Ranch. In

honor of this donation, Morgan named the colt Andy.

The members of the “For the Love of Andy” 4-H Club are Katie Short, Kenedi Clawson, Karlee Baugh, Neisha Petersen, and Ashley Hansen. *“I am excited to have this opportunity to teach others and grow as a leader,”* said Morgan about her project.

Andy is excelling in his training. He leads, lunges, trailers, trots poles, can

be saddled and bridled and is now beginning to be mounted. He will be sold as a fundraising effort in late spring.



Weber County 4-H Leaders Council

What is Leaders Council and who can attend? This is a group designed to help parents, leaders and teens learn new projects and gain skills that help them in 4-H.

We have an exciting line up of workshops – all of which are FREE. **Pre-registration is required** by calling 399-8202 or email wendy.rees@usu.edu to

ensure we have adequate supplies. Our upcoming workshops are real winners with lots of hands on, make n’ take projects! You don’t need any prior experience with the project, so come join us.

Wed., Mar. 9 – Leather Craft at Golden Spike Conference Room: Learn the basics of leather craft – a GREAT project

your members will love. Plus, 4-H has tons of leather craft resources available for loan.

Wed, Apr., 13 – GPS at Golden Spike Conference Room: Learn how to use the GPS units for geo-caching. A fantastic addition for any club’s program. Plus, 4-H has 12 units available for check out.

Weber County Dairy Ambassador Program

Weber County Dairy Ambassador applications are now being accepted.

Requirements for applying are:

- Fill out application
- Five minute dairy presentation
- Ten minute interview with judges
- Must be a single female between the ages of 17 - 24

- Enjoy dairy foods and have some knowledge of the dairy industry (do not have to have a dairy background)
- Be drug free and an upstanding citizen in the community
- Cannot be married or become married during their one year reign.

Applications will be accepted until Wednesday, March 23, but would like them ASAP. To get an application or for more information contact Tera Wade (731-2171) or Katrina Gibson (731-8071).

Thank you to last year’s Dairy Ambassador: Emily Esplin of Harrisville.

Aggie Adventures for Kids - Be A Camp Counselor

Weber 4-H invites youth currently enrolled in 8th-12th grades to apply to become a 4-H Aggie Adventure Camp Counselor. Selected youth will serve as counselor for three or four summer day camps. Camps will be held from 9 a.m. - noon or 1 - 4 p.m. each day. Teens who complete their camp service com-

mitment and submit a portfolio of their experience will receive Life Skills incentives of up to \$180, which can be used to pay for musical, sports, art, or gymnastic lessons, video recorders, digital cameras, or similar personal development experiences.

Applications are available at www.webercounty4-H.org (under forms). Applications are due by April 15th. Interviews will be in late April/early May and orientation will be held on May 16 from 4-7 p.m. at the Extension office. If interested in learning more, call the 4-H Office at 399-8202.

2011 “Pick Your Date” 4-H Contest Days

We have two types of contest events—those where the whole group competes at the same time (such as the Fashion Revue) and those where members schedule individual appointments to present to a judge (such as the 4-H Demonstration). Call the 4-H office to schedule an appointment; appointments are scheduled in 15 minute increments. **See complete guidelines for all contests at <http://www.webercounty4-h.org/htm/contests>.**

- **4-H Public Speaking Contest:** Eligibility: Grades 3-12. Individual only. Youth research, write and present an original speech (Juniors/Intermediates: 3-5 minutes; Seniors: 6-8 minutes). The speech should relate directly to the participant’s 4-H experience. No visual aids allowed.
- **Horse Public Speaking Contest:** Eligibility: Grades 3-12. Individual or teams of two. Youth research, write, and present an original speech (Juniors/Intermediates: 3-5 minutes; Seniors: 7-10 minutes) on a topic appropriate to the horse industry. Youth may not use visual aids.
- **Impromptu Public Speaking Contest:** Eligibility: Grades 6-12. Individual only. Contestants will give a speech on a randomly assigned topic.
- **Demonstration Contest (all categories, including horse):** Eligibility: Grades 3-12. Individual or team of two. Youth research, write and present a demonstration (Juniors/Intermediates: 5-10 minutes; Seniors: 10-15 minutes). Members use posters and visual aids to “show” the steps.
- **Talent Contest:** Eligibility: Grades 3-12. Individual or a team of two, three or four members. Youth share a talent performance in the discipline of their choice such as vocal, drama, dance, gymnastics, instrumental, comedy, etc. A maximum of five minutes is allowed for the talent performance. An electric keyboard piano and CD player provided - all other equipment provided by member.
- **Fashion Consumer Strategies Contest:** Eligibility: Grades 6-12. Individual only. Youth select an outfit, model the outfit for a panel of judges, and share decisions made in selecting the outfit. The member will consider three outfits when making their selection and demonstrate decision making skills in selecting the most suitable of the three.
- **World of Work:** Eligibility: Grades 8-12. Individual only. Youth prepare a resume, complete an application, and participate in an interview to evaluate their job readiness and interview skills.

4-H Contest Days	
Date	Time
March 23	2:00—5:00 p.m.
April 13	2:00—5:00 p.m.
April 27	2:00—5:00 p.m.
May 11	2:00—6:00 p.m.
May 18	2:00—6:00 p.m.
June 8	2:00—6:00 p.m.
June 15	2:00—6:00 p.m.

Members can also compete in the following group contests. The registration deadline is one week prior to the contest.

- **March 10, 6 p.m. – Fashion Revue Contest:** Eligibility: Grades 3-12. Individual only. Youth sew a garment and model it for the judges. Judging includes clothing construction, modeling, fit, confidence, and poise; and how well they respond in an interview process. All participants model their garments for the audience during the culminating 4-H Fashion Revue.
- **April 14, 6 p.m.– Dairy Judging Contest:** Eligibility: Grades 3-12. Individual. Youth learn to judge a class of dairy cows and give oral reasons for their placement.
- **April 19, 6:30 p.m. – Horse Judging Contest:** Eligibility: Grades 3-12. Individual. Youth learn to judge a class of horses and give oral reasons for their placement. *Youth are invited to attend Horse Judging Practice on Monday nights, 7 p.m.*
- **April 28 – Consumer Bowl Contest:** Eligibility: Grades 3-12. Individual only. Youth will compete in a quiz bowl contest answering questions related to the Consumer & Family Science curriculum area, including foods and nutrition, financial management, clothing and textiles, consumer decision making, and child care.
- **May 4, 6 p.m. – Livestock Bowl Contest:** Eligibility: Grades 3-12. Individual. Youth compete in a quiz bowl with livestock-related (beef, swine, and sheep) questions.
- **May 9, 7 p.m. – Horse Bowl Contest:** Eligibility: Grades 3-12. Individual. Youth compete in a quiz bowl with horse-related questions. *Youth are invited to attend Horse Discovery Nights to prepare for this contest. Monday nights, 7 p.m.*
- **June (TBA) – Livestock Judging Contest:** Eligibility: Grades 3-12. Individual. Youth learn to judge livestock (sheep, swine, and beef) and give oral reasons for their placement.
- **July (TBA) – Outdoor Cooking Contest:** Eligibility: Grades 3-12. Teams of two youth only. Youth will prepare, cook, and present a portion of a tin foil dinner to two judges. Competitors will have 15 minutes to prepare their dinner and put them in the fire pits to cook. There is a maximum of 45 minutes cooking time.

4-H Mock Legislature

Mock Legislature is an annual event for 4-H members in 9th-12th grades. It will be held on Tuesday, April 26, in Salt Lake City at the State Capitol Building. Delegates are selected through an application process. Applications are available on the state website at www.utah4-H.org and are due in the State 4-H Office by **March 15** (local 4-H

agent’s signature is required on application). The fee is \$15 per delegate and includes transportation, t-shirt and lunch.

The morning session includes guest speakers, committee meetings, a tour of the State Capitol Building, and lunch. In the afternoon, the group “becomes the

legislators” as they debate and vote on various bills.

The bills discussed are the very ones our real legislators are considering right now. It’s always exciting to see how the decisions made by our teen legislators compare with those made by our elected officials.

Showmanship at Halter Workshop

For her Weber County 4-H Horse Ambassador project, Haley Wilson will lead a workshop to help 4-H horse project members excel in the Showmanship at Halter class. The workshop will be held on Saturday, May 21 at 10 a.m. at the

Reese Arena (900 S. 6800 W.) and is open to all members, parents and leaders.

Haley will provide demonstration horses for the workshop; participants

should not bring their own horses. In case of rain, call (801) 399-8209 for recorded message of rescheduled date and location.

Western Horse Show Schedule

WESTERN HORSE SHOWS				Test 3rd - 5th	Test 6th - 12th
Date	Type	Location	Time		
Saturday, June 4	Western Show	West Haven Arena	Reg. at 7:15 a.m.; Test at 8 a.m.	HH Ch 1-3	HH CH 1-3 HS Ch 1-4
Saturday, June 18	Western Show	West Haven Arena	Reg. at 7:15 a.m.; Test at 8 a.m.	HH Ch 4-6	HH CH 4-6 HS Ch 5-8
Tuesday, June 28	Western Show NIGHT SHOW	Fairgrounds	Reg. at 4:30 p.m. in Riding Arena Foyer; Test at 5 p.m.	HH Ch 7-9	HH CH 7-9 HS Ch 9-12
Saturday, July 9	Western Show	Hooper	Reg. at 7:15 a.m.; Test at 8 a.m.	HH Ch 10-11 & Appendix	HH CH 10-11 & Appendix; HS Ch 13-15
Saturday, July 16	Western Show Rain Date <i>(If a show has to be made up because of rain, the test will cover the chapters scheduled for the original show date)</i>				
Saturday, July 30	Western Show	Hooper	Reg. at 7:15 a.m.; Test at 8 a.m.	ALL	ALL
Monday, August 8	Regional Western Show	Box Elder	TBA	ALL	ALL
Wednesday, August 10	Fiesta County Fair Show	Weber Fairgrounds	9 a.m.; Pre-register by Aug. 5.	No Test	
September 16-17	State Western Show	Salina	TBA	ALL	ALL
2 HANDED HORSE SHOWS				Test 3rd - 5th	Test 6th - 12th
Date	Type	Location	Time		
Tuesday, August 16	2 Handed Show NIGHT SHOW	West Haven Arena	Reg. at 6 p.m.; Test at 6:15 p.m.	HH Ch 1-3	HH CH 1-3 HS Ch 1-4
Tuesday, August 23	2 Handed Show NIGHT SHOW	Eden	Reg. at 5 p.m.; Test at 5:15 p.m.	HH Ch 4-6	HH CH 4-6 HS Ch 5-8
Saturday, September 10	2 Handed Show	Hooper	Reg. at 8:15 a.m.; Test at 9 a.m.	HH Ch 10-11 & Appendix	HH CH 10-11 & Appendix; HS Ch 13-15
Thursday, September 15	State 2 Handed Show	Salina	TBA	ALL	ALL



Healthy Cuisine & Chef Extraordinaire Contests

Congratulations to our talented blue ribbon participants of the Healthy Cuisine and Chef Extraordinaire Contests!

Healthy Cuisine

Intermediate Division:

- Tiffanie Ingram

Junior Division:

- Justin Baugh
- Braylee Sorenson
- Anna Shepherd



Chef Extraordinaire

Intermediate Division:

- Karlee Baugh



Calendar of Events

MARCH 2011

- 3 Horse Council Mtg., 7 p.m.
- 7 4-H Service Project, 4 p.m.
County Ambassador Mtg., 5:30 pm
- 9 Leaders Council Mtg., 7 p.m.
Livestock Discovery Night, 6 p.m.
- 10 Fashion Revue Contest & Decorate Your Duds Workshop
- 15 Mock Legislature Applications Due
- 17-19 4-H Leadermete
- 18 Deadline to sign up for Robotics Challenge
- 22 Livestock Show Feed Workshop
- 23 4-H Contest Day
Livestock Discovery Night, 6 p.m.
- 25 Robotics Challenge, 4:30 p.m.
- 28 Horse Ambassador Mtg., 6 p.m.

APRIL 2011

- 1 State Ambassador project notebooks due
- 2 Regional Livestock Judging Contest
- 4 Teen Council Mtg., 4 p.m.
Jr. Livestock Ambassador Mtg., 5:30 p.m.
- 6 Livestock Discovery Night, 6 p.m.
- 7 Horse Council Mtg., 7 p.m.
- 8 Deadline to register for Hog Clinic
- 12 Hog Clinic, 6 p.m.
- 13 Leaders Council Mtg., 7 p.m.
4-H Contest Day
- 14-16 Weber County Dairy Days

April 2011 continued...

- 14 Dairy Judging Contest
- Portfolio due for Dairy Days
- 15 Aggie Camp Counselor Applications Due
- 16 Dairy Days Junior Show, 9 a.m.
- 19 Horse Judging Contest
- 20 Livestock Discovery Night, 6 p.m.
- 26 Mock Legislature
- 27 4-H Contest Day
- 28 Consumer Bowl Contest
- 29 Robotics Challenge, 4:30 p.m.

MAY 2011

- 2 4-H Service Project, 4 p.m.
County Ambassador Mtg., 5:30 pm
- 4 Livestock Bowl Contest, 6 p.m.
Beef/Hog Tagging, 5-7 p.m.
- 7 Beef/Hog Tagging, 8-10 a.m.
- 9 Horse Bowl Contest
- 11 4-H Contest Day
Leaders Council Mtg., 7 p.m.
- 13 Pygmy Goat Showmanship Clinic
- 14 Pygmy Goat Show
- 18 4-H Contest Day
- 20 Robotics Challenge, 4:30 p.m.
- 21 Showmanship at Halter Workshop