

4-H Clover Connection

State 4-H Contests



Teens in 9th grade and older are invited to attend State 4-H Contests on July 11-13. In addition to competing in state 4-H contests, delegates enjoy dances, social time, workshops, installation of State 4-H Ambassadors, and an awards banquet.

Delegates stay in dorms at Utah State University in Logan and are chaperoned by county 4-H faculty and volunteers. Transportation to and from the conference is provided. The state has not announced the fee, but it will be in the \$75 range and include lodging, t-shirt, several meals, and activities.

To qualify to attend this event, you need to earn a blue ribbon in at least one county 4-H contest (see contests on page 6). Orientation for all delegates will be held on June 23 at 6 p.m.; **the deadline to register and pay for State 4-H Contests registration is June 20.**

What's the Buzz About Leaders Council?

This new group is designed to help parents, 4-H leaders and teen leaders learn new projects and gain skills they can share with their 4-H club members, plus build support and camaraderie among volunteers.

We have an exciting line up of workshops – all of which are FREE. **Pre-registration is required** by calling 399-8202 or email wendy.rees@usu.edu to ensure we have adequate materials prepared.

- **Wed., April 13, 7 p.m. – GPS (at Golden Spike Conference Room):** Learn how to use the GPS units for geo-caching. This is a fantastic addition for any club's program. Plus, 4-H has 12 units available for check out.
- **Wed., May 18, 7 p.m. - Dutch Oven Cooking (at 4-H office)**
- **Wed., June 8, 7 p.m. - Entomology (at 4-H office)**



Connie Neal taught volunteers the basics of leather craft during the March Leaders Council meeting. Weber County has a complete group leather craft kit available for 4-H clubs to check out for 4-H projects.

Weber County 4-H

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<http://webercounty4-hhorsesnews.blogspot.com/>

<http://webercounty4-hlivestocknews.blogspot.com/>



<http://www.facebook.com/WeberCounty4H>

4-H Hog Clinic - Perfect for 1st or 2nd Year Hog Exhibitors!



For her Jr. Livestock Ambassador project, Savanna Steed will be teaching a clinic that will be focused on the beginning hog showman. Savanna has

been showing hogs for five years and has earned showmanship and market class honors.

She will be teaching fitting techniques, showing skills, selection, and preparation. She will also have guest speakers to assist her with nutrition and clipping. The clinic will be held on Tuesday, April 12 at 6 p.m.

Although targeted for youth, parents, and leaders who are relatively new to the hog project, everyone is invited. To attend, call (801) 399-8202 or email (wendy.rees@usu.edu) by Friday, April 8.

~ by Savanna Steed

Find a Buyer Workshop

Members, parents and leaders are invited to attend the annual Find a Buyer Workshop on Tuesday, June 21, 6:00 p.m., at the 4-H office. RSVP required by calling 399-8202 or send an email to

wendy.rees@usu.edu. Come gain ideas on how to find buyers for your market animal during the Jr. Livestock Auction. We will cover successful marketing, purchasing options for buyers, and

ways to maintain a positive relationship with your buyers so they will be happy to return to the auction.

Weber County Dairy Days

4-H and FFA members from across the state are invited to participate in the 82nd annual Weber County Dairy Days – *The All Utah Show* held on April 14-16 at the Weber County Fairgrounds. Make sure to complete your 4-H enrollment prior to the show to be eligible to participate (www.webercounty4-H.org).

The Junior Show will be held on Saturday, April 16 starting at 9 a.m. and will include showmanship and breed classes

for both Holstein and Jerseys. The judge will be Abe Light, Jerome, Idaho.

A pre-entry form is required and is available online at www.webercounty4-H.org (see forms) or from the 4-H office.

NEW THIS YEAR – Bring your dairy 4-H portfolio book for judging and win premiums! Record keeping is an important skill for every youth to develop. To en-

courage youth to develop and maintain a portfolio, we will conduct a 4-H Portfolio Judging Contest at Dairy Days. Any Dairy Days exhibitor, 3rd grade and older, is eligible to participate. Bring your portfolio to the 4-H office during the Dairy Judging Contest (6-8 p.m.) on Thursday, April 14; awards will be presented on Saturday. Each portfolio will be judged using the state judging criteria and awarded a certificate and premium money.

Livestock Tagging Dates

Every Jr. Livestock animal must be tagged to exhibit in the Weber County Fair. The tag serves as a proof of ownership for the minimum days required for your species. Ownership requirements for the Weber County Fair are: steers & bucket calves - 90 days prior;

sheep & swine - 60 days prior. Youth must attend one of the following tagging dates:

Beef/Hogs: Anderson Livestock Auction (1251 W. 7800 S., Willard)

- * Wed., May 4, 2011 (5 – 7 p.m.)
- * Sat., May 7, 2011 (8 – 10 a.m.)

Sheep/Hogs: Weber County Fairgrounds (Show Arena)

- * Wed., June 8, 2011 (5 – 7 p.m.)
- * Sat., June 11, 2011 (8 – 10 a.m.)



4-H Livestock Testing Program

Youth in 3rd – 12th grade are invited to participate in the 4-H Livestock Testing Program. There are two ways to participate:

Monthly Tests: In the program, youth are tested each month on a specific section of their 4-H livestock resource manual. Separate tests are offered for beef, sheep, swine, and goats. Partici-

pating is simple. Just come to the 4-H office from the 15th through the end of the month on any day the office is open (M-F, 8 a.m.-5 p.m.) and take the test. If you arrange it in advance, you may also take the test while attending Livestock Bowl or Livestock Judging practice and during Livestock Discovery Nights. Each member's high three test scores

will be totaled to determine the gold, silver and bronze medal winners in each grade and species division.

Cumulative Tests: In addition to ongoing tests throughout the year, youth can take a cumulative test at the Weber County Fair for additional prizes and premiums!

2011 4-H LIVESTOCK TEST SCHEDULE				
Month	Beef	Sheep	Swine	Goat
April	Ch 9: Show Prep.	Ch 8: Showing/Selling	Ch 15 & 16: Breeding Stock	Ch 8: Meat Goats
May	Ch 10: Mktg.	Ch 10: Breeds	Ch 18: Breeding Mgmt.	Ch 9: Fiber Goats
June	Ch 11: Dairy Beef	Ch 11: Reproduction	Ch 19 & 20: Sows	Ch 10 & 11: Housing/Environ.
July	Ch 12: Caring for Animals	Ch 13: Caring for Animals	Ch 21 & 22: Baby Pigs/Nursery	Ch 13: Caring for Animals

New - 4-H Bucket Calf Show at the Fair

We are pleased to announce that there will be a 4-H Bucket Calf Show on Wednesday, August 10 at this year's fair. ***This is a showmanship contest. Judging will focus on the exhibitor's knowledge of their project animal, ability to show and fit as well as the overall care given to the calf.*** Here is a brief overview of participation guidelines:

- Exhibitors must be enrolled in 4-H, be a resident of Weber County, raise the animal in Weber County, care for the animal being shown, and be at least 8 years old and in 3rd-5th grade (as of October 1, 2010).
- Calves must be born between February 1, 2011 and March 31, 2011. Only steers can be exhibited; both dairy and beef breeds are acceptable.
- Calves must be owned and tagged for a period of 90 days prior to fair weigh in time. Tagging will occur during the Weber County Jr. Livestock beef tagging.
- Exhibitor may only enter and show one calf; each exhibitor may tag two calves.
- Calves will be shown and judged under beef fitting and showmanship guidelines.
- The class will be placed and awards presented through 6th place.
- Animals do not sell during the auction.
- Fair Weigh-in Time: Tuesday, August 9, 2011 at 6:30 p.m.
- Show Time: Wednesday, August 10, 2011 at 4 p.m.

This is going to be a GREAT way for younger 4-H'ers to get involved in the cattle project. For those who choose to show a beef breed in the 4-H Bucket Calf Show, it would be possible for them to raise the calf through the following year and exhibit their animal at the steer show.



Livestock Discovery Nights - This is the Last Month!

The final Livestock Discovery Nights will be held on April 6 and 20 at 6 p.m. - 7:30 p.m. at the 4-H office. The classes are a combination of lecture and dem-

onstration, followed by mock quiz bowl practice on the topics covered. Youth will continue to earn tokens for correct answers during the mock quiz bowl and

can redeem their tokens for prizes during the County 4-H Livestock Bowl Contest on Wednesday, May 4, 6 p.m.

Livestock Fitting & Showing Clinics

Youth, parents and leaders are invited to attend the annual Jr. Livestock Fitting & Showing Clinic on Saturday, June 11 at the Weber County Fairgrounds. The clinics will be a combination of lecture, demonstration and hands-on. Youth **DO NOT** bring their livestock to the workshop. **PRE-REGISTRATION IS REQUIRED** by calling 399-8202 or email: wendy.rees@usu.edu.

This is a great way for members to gain skills that will help them feed, train, fit, and show their livestock projects at the

fair.

Our tentative schedule is as follows:

Auction Arena:

- Beef Fitting & Showmanship: 9 a.m. – 12 noon
- Swine Fitting & Showmanship: 1 – 3 p.m.
- Sheep Fitting & Showmanship: 3 – 5 p.m.

Show Arena:

- Bucket Calf Fitting & Showmanship: 1 – 3 pm.
- Goat Fitting & Showmanship:



Regional Livestock Judging Contest

Box Elder County is hosting a regional livestock judging contest on April 9 at 10 a.m., registration will begin at 9 a.m. There will be an optional short course from 8:30-9:30 a.m. for those who want additional training. FFA & 4-H youth (grades 3-12) from Cache, Weber, Box

Elder, and Davis counties are invited to participate. Youth in 3rd-8th grade will be judged individually and are not required to do reasons. Youth in 9th-12th grades are encouraged to have teams of four and will be required to do reasons (individuals may compete too).

There will be great prizes for each grade division, along with awards for Top Senior Teams and Top Senior Individuals. The registration form is on our website (webercounty4-H.org > forms).

4-H Livestock Judging Practices

All youth in 3rd grade or older who want to participate in the 4-H Livestock Judging Contest are invited to attend practices at the 4-H office at 6 p.m. on: April 20, May 4 & 18 and June 1. Participants

should purchase a copy of the livestock judging manual (\$4) from the 4-H office. In June the group will begin weekly farm visits to practice judging skills. The tentative date for the county Livestock

Judging Contest will be on Saturday, June 18 at 9 a.m. The top scoring seniors (9th grade and older) will represent Weber County in state competition in July.

Teen Leadership Meetings

• **Monday, April 4: Teen 4-H Council**, 4 p.m., at the 4-H office. Come prepared to teach your game to the group.

• **Monday, April 4: Jr. Livestock Ambassadors**, 5:30 p.m., at the 4-H office. Come prepared ready to lead fair tours

on beef and dairy cattle (this portion of the tour should take about 5-7 minutes.

Weber County Volunteers Honored

Three Weber County 4-H volunteers were selected for honors during the 2011 Utah 4-H Leadermete. Each year the county award winners are nominated for state awards. Please join us in thanking these volunteers for their outstanding service.



MELISA GRITITH
4-H Doorknob Award



KIM BYINGTON - Salute to 4-H Volunteer Award



ANISHA IPSEN - Salute to 4-H Youth Volunteer Award

4-H Summer Workshops and Camps



Check out these projects that will add some fun to your summer. Don't forget to show off your new skills by entering your items in the fair!

Sock Hop Sewing Workshop

Learn how to sew your very own pair of comfy fleece socks! This is an easy project that can be fully completed during this workshop. Wednesday, June 1, 9:00 a.m.-11:00 a.m., or 11:00 a.m.-1:00 p.m. Class will be held at the USU Extension office. Cost is only \$2. Please call 801-399-8202 to sign up by May 26. List of supplies will be given at registration. Please be sure to provide one adult to every two or three youth.

Food Frenzy Cooking Workshop

Come sharpen your cooking skills during this fun workshop on Wednesday, June 22 from 9 a.m.-12 p.m. Workshop will be held at a church in the Ogden area. Due to the anticipated popularity of the workshop youth will be registered on a first come first served basis and all participants must register by June 17. Stay tuned for more details coming in May.

Outdoor Cooking Workshop

Come get some ideas and hands on experience in cooking some yummy outdoor meals for your picnics, BBQ or campouts this summer. The workshop will be held on Thursday, July 7, from 11:00 a.m.-1:00 p.m. at the Weber County Fairgrounds pavilion. Cost will be \$10 and will include lunch, recipes/handouts and as always, lots of fun! Registration will be first come first serve. Please call 801-399-8202 to sign up by June 30.

Outdoor Cooking Contest

The annual outdoor cooking contest is back! This is a county only contest (there

is not a state contest). The contest will be held on Thursday, July 21, 11:00 a.m. at Weber County Fairgrounds pavilion.

Details about this year's contest coming soon!

AGGIE ADVENTURE CAMPS

Our Aggie Adventure Camps continue to be very popular and many are now full. The camps below still have openings, but spaces are going fast. If interested in a camp, register right away. We encourage you to call (399-8202) and pay with a credit card rather than mailing your registration in, which could result in the space being filled while the snail mail is in route. Spaces are reserved in the order of payment received.

- **Lego Robotics NXT Advanced** (must have prior Lego NXT Robotics experience), June 13-17, 9 a.m. - 12 p.m. Grades: 4-6 (entering Fall '11).
- **Magician's Laboratory:** June 20-24, 9 a.m.—12 p.m. Grades: 1-3 (entering Fall '11).
- **Lego Robotics NXT/RX Combo:** June 27-July 1, 9 a.m.—12 p.m. Grades: 7-9 (entering Fall '11).
- **Lights, Camera, Cooking:** June 27-July 1, 1 p.m.—4 p.m. Grades: 4-6 (entering Fall '11).
- **African Safari:** July 11-15, 9 a.m.- 12 p.m. Grades: 1-3 (entering Fall '11).
- **Medieval Marvels:** July 18-22, 9 a.m.-12 p.m. Grades: 4-6 (entering Fall '11).
- **Slimy, Goopy, Gross:** July 26-29, 9 a.m. - 12 p.m. Grades: 1-3 (entering Fall '11). **This is a four day camp.*
- **Cooking Up Science:** August 1-5, 9 a.m. - 12 p.m. Grades: 4-6 (entering Fall '11).

STATE 4-H CAMPS

Youth are invited to attend these state-sponsored camps. If interested, register right away rather than waiting for the deadline or the camps will already be filled. The registration forms are available at <http://utah4h.org>. Submit forms and payment directly to the State 4-H office. Families will need to provide their

own transportation to and from these events.

Adventure Camp:

Youth who will complete 7th and 8th grade this spring are invited to come enjoy some primitive camping and physical challenges at the Green's Lake campground. This will be a three-day, two-night experience teaching life skills, friendship, leadership, teamwork, and more! Activities will include white water rafting down the Green River, spelunking (cave exploring), touring Flaming Gorge Dam, as well as communications/GPS, and other fun hands-on activities. Many lasting friendships are sure to be made at Adventure Camp, and these are the friendships that go with you through your life. This will take place in two sessions: June 13-15 or June 15-17, 2011. **Application deadline is May 16, 2011. The cost will be \$150.**

Junior Youth Conference (JYC):

Open to youth who will complete 5th and 6th grade this spring. This summer camp will be held in Ephraim, on the Snow College campus, **June 27-29**. Registration is \$110 (includes food, housing, t-shirt, and all activities!). Youth who attend JYC are split into groups upon arrival and assigned to a Teen Leader. Youth are able to make new friends and experience new things as it is usually the first time for the youth to be on such a trip. While at the conference, all youth get the opportunity to go through many workshops that teach them about teamwork, trust, friendship, and many other life skills. Teen Leaders manage each group in order to keep the youth always busy with games, activities, or a project of some kind. Activities at JYC also include Snow Follies, which is a Snow College sponsored event in which Snow College ambassadors throw a huge water fight that everyone gets involved in! **Application deadline is June 1.**



2011 “Pick Your Date” 4-H Contest Days

We have two types of contest events—those where the whole group competes at the same time (such as the Fashion Revue) and those where members schedule individual appointments to present to a judge (such as the 4-H Demonstration). The following are “Pick Your Date” contests:

- **4-H Public Speaking Contest:** Eligibility: Grades 3-12. Individual only. Youth research, write and present an original speech (Juniors/Intermediates: 3-5 minutes; Seniors: 6-8 minutes). The speech should relate directly to the participant’s 4-H experience. No visual aids allowed.
- **Horse Public Speaking Contest:** Eligibility: Grades 3-12. Individual or teams of two. Youth research, write, and present an original speech (Juniors/Intermediates: 3-5 minutes; Seniors: 7-10 minutes) on a topic appropriate to the horse industry. Youth may not use visual aids.
- **Impromptu Public Speaking Contest:** Eligibility: Grades 6-12. Individual only. Contestants will give a speech on a randomly assigned topic.
- **Demonstration Contest (all categories, including horse):** Eligibility: Grades 3-12. Individual or team of two. Youth research, write and present a demonstration (Juniors/Intermediates: 5-10 minutes; Seniors: 10-15 minutes). Members use posters and visual aids to “show” the steps.
- **Talent Contest:** Eligibility: Grades 3-12. Individual or a team of two, three or four members. Youth share a talent performance in the discipline of their choice such as vocal, drama, dance, gymnastics, instrumental, comedy, etc. A maximum of five minutes is allowed for the talent performance. An electric keyboard piano and CD player provided - all other equipment provided by member.
- **Fashion Consumer Strategies Contest:** Eligibility: Grades 6-12. Individual only. Youth select an outfit, model the outfit for a panel of judges, and share decisions made in selecting the outfit. The member will consider three outfits when making their selection and demonstrate decision making skills in selecting the most suitable of the three.
- **World of Work:** Eligibility: Grades 8-12. Individual only. Youth prepare a resume, complete an application, and participate in an interview to evaluate their job readiness and interview skills.

4-H Contest Days	
Date	Time
April 13 <i>*only 1 opening</i>	2:00—5:00 p.m.
April 27 <i>*only 5 openings</i>	2:00—5:00 p.m.
May 11	2:00—6:00 p.m.
May 18	2:00—6:00 p.m.
June 8	2:00—6:00 p.m.
June 15	2:00—6:00 p.m.

Members can also compete in the following group contests. The registration deadline is one week prior to the contest.

- **April 14, 6 p.m.— Dairy Judging Contest:** Eligibility: Grades 3-12. Individual. Youth learn to judge a class of dairy cows and give oral reasons for their placement.
- **April 19, 6:30 p.m. – Horse Judging Contest:** Eligibility: Grades 3-12. Individual. Youth learn to judge a class of horses and give oral reasons for their placement. *Youth are invited to attend Horse Judging Practice on Monday nights, 7 p.m.*
- **April 28 – Consumer Bowl Contest:** Eligibility: Grades 3-12. Individual only. Youth will compete in a quiz bowl contest answering questions related to the Consumer & Family Science curriculum area, including foods and nutrition, financial management, clothing and textiles, consumer decision making, and child care.
- **May 4, 6 p.m. – Livestock Bowl Contest:** Eligibility: Grades 3-12. Individual. Youth compete in a quiz bowl with livestock-related (beef, swine, and sheep) questions.
- **May 9, 7 p.m. – Horse Bowl Contest:** Eligibility: Grades 3-12. Individual. Youth compete in a quiz bowl with horse-related questions. *Youth are invited to attend Horse Discovery Nights to prepare for this contest. Monday nights, 7 p.m.*
- **June 18, 9 a.m. – Livestock Judging Contest:** Eligibility: Grades 3-12. Individual. Youth learn to judge livestock (sheep, swine, and beef) and give oral reasons for their placement.
- **July 21, 11 a.m. – Outdoor Cooking Contest:** Eligibility: Grades 3-12. Teams of two youth only. Youth will prepare, cook, and present a portion of a tin foil dinner to two judges. Competitors will have 15 minutes to prepare their dinner and put them in the fire pits to cook. There is a maximum of 45 minutes cooking time.

Call the 4-H office to schedule an appointment; appointments are scheduled in 15 minute increments. **See complete guidelines for all contests at <http://www.webercounty4-h.org/htm/contests>.**



Showmanship at Halter Workshop



For her Weber County 4-H Horse Ambassador project, Haley Wilson will lead a workshop to help 4-H horse project

members excel in the Showmanship at Halter class. The workshop will be held on Saturday, May 21 at 10 a.m. at the Reese Arena (900 S. 6800 W.) and is open to all members, parents and leaders. Haley will provide demonstration horses for the workshop; participants

should not bring their own horses. In case of rain, call (801) 399-8209 for recorded message of rescheduled date and location.

Horse Project Registration Forms Due

In addition to registering and paying enrollment fees, horse project members must complete a horse project

registration form which declares which project horse a member will use for each horse discipline.

Forms are due by May 15 and are available online at <http://www.webercounty4-h.org/htm/forms>.

Western Horse Show Schedule

WESTERN HORSE SHOWS				Test 3rd - 5th	Test 6th - 12th
Date	Type	Location	Time		
Saturday, June 4	Western Show	West Haven Arena	Reg. at 7:15 a.m.; Test at 8 a.m.	HH Ch 1-3	HH CH 1-3 HS Ch 1-4
Saturday, June 18	Western Show	West Haven Arena	Reg. at 7:15 a.m.; Test at 8 a.m.	HH Ch 4-6	HH CH 4-6 HS Ch 5-8
Tuesday, June 28	Western Show NIGHT SHOW	Fairgrounds	Reg. at 4:30 p.m. in Riding Arena Foyer; Test at 5 p.m.	HH Ch 7-9	HH CH 7-9 HS Ch 9-12
Saturday, July 9	Western Show	Hooper	Reg. at 7:15 a.m.; Test at 8 a.m.	HH Ch 10-11 & Appendix	HH CH 10-11 & Appendix; HS Ch 13-15
Saturday, July 16	Western Show Rain Date <i>(If a show has to be made up because of rain, the test will cover the chapters scheduled for the original show date)</i>				
Saturday, July 30	Western Show	Hooper	Reg. at 7:15 a.m.; Test at 8 a.m.	ALL	ALL
Monday, August 8	Regional Western Show	Box Elder	TBA	ALL	ALL
Wednesday, August 10	Fiesta County Fair Show	Weber Fairgrounds	9 a.m.; Pre-register by Aug. 5.	No Test	
September 16-17	State Western Show	Salina	TBA	ALL	ALL
2 HANDED HORSE SHOWS				Test 3rd - 5th	Test 6th - 12th
Date	Type	Location	Time		
Tuesday, August 16	2 Handed Show NIGHT SHOW	West Haven Arena	Reg. at 6 p.m.; Test at 6:15 p.m.	HH Ch 1-3	HH CH 1-3 HS Ch 1-4
Tuesday, August 23	2 Handed Show NIGHT SHOW	Eden	Reg. at 5 p.m.; Test at 5:15 p.m.	HH Ch 4-6	HH CH 4-6 HS Ch 5-8
Saturday, September 10	2 Handed Show	Hooper	Reg. at 8:15 a.m.; Test at 9 a.m.	HH Ch 10-11 & Appendix	HH CH 10-11 & Appendix; HS Ch 13-15
Thursday, September 15	State 2 Handed Show	Salina	TBA	ALL	ALL



Fashion Revue Highlights



Congratulations to all of our blue ribbon winners from this year's Fashion Revue Contest. Junior Division: Lauren Pearce & Catherine Price. Intermediate Division: Ellie Arave, Sarah Arave, Karlee Baugh, Tiffanie Ingram, & Aurora Quinn. Special congratula-

tions to Mariah Arave, a senior 4-H'er who earned the opportunity to represent Weber County in state competition this year!

Healthy Kids Day

Come join the fun on Sat., April 16, from 10am-2pm as one of our 4-H afterschool sites hosts a fun Healthy Kids Day! Participate in the bike rodeo (bring your own bike if you would like it inspected), fun sports and other health and wellness activities and booths. It's all FREE! Activities will be held at Lincoln Elementary located at 1235 N. Canfield Dr., Ogden.

Looking for fun service hours? Youth that are just finishing 7th grade or older and would like to volunteer to help at this fair call Naomi at 399-8206.

Calendar of Events

APRIL 2011

- 1 State Ambassador project notebooks due
- 4 Teen Council Mtg., 4 p.m.
- 4 Jr. Livestock Ambassador Mtg., 5:30 p.m.
- 6 Livestock Discovery Night, 6 p.m.
- 7 Horse Council Mtg., 7 p.m.
- 8 Deadline to register for Hog Clinic
- 9 Regional Livestock Judging Contest
- 12 Hog Clinic, 6 p.m.
- 13 Leaders Council Mtg., 7 p.m.
- 14-16 Weber County Dairy Days
- 14 Dairy Judging Contest
- 15 Portfolio due for Dairy Days
- 15 Aggie Camp Counselor App. Due
- 16 Dairy Days Junior Show, 9 a.m.
- 16 Healthy Kids Day
- 19 Horse Judging Contest
- 20 Livestock Discovery Night, 6 p.m.
- 20 Livestock Judging Practice, 6 p.m.
- 26 Mock Legislature
- 27 4-H Contest Day
- 28 Consumer Bowl Contest
- 29 Robotics Challenge, 4:30 p.m.

MAY 2011

- 2 4-H Service Project, 4 p.m.
- County Ambassador Mtg., 5:30 pm
- 4 Livestock Bowl Contest, 6 p.m.
- Livestock Judging Practice, 6 p.m.
- Beef/Hog Tagging, 5-7 p.m.
- 7 Beef/Hog Tagging, 8-10 a.m.

May 2011 continued...

- 9 Horse Bowl Contest
- 11 4-H Contest Day
- Leaders Council Mtg., 7 p.m.
- 13 Pygmy Goat Showmanship Clinic
- 14 Pygmy Goat Show
- 15 Horse Project Reg. forms Due
- 16 Reg. Deadline Adventure Camp
- 18 4-H Contest Day
- Livestock Judging Practice, 6 p.m.
- Leaders Council Mtg., 7 p.m.
- 20 Robotics Challenge, 4:30 p.m.
- 21 Showmanship at Halter Workshop

JUNE 2011

- 1 Sock Hop Sewing Workshop
- Deadline to register for JYC
- Livestock Judging Practice, 6 p.m.
- 4 Western Horse Show, West Haven
- 8 Sheep/Hog Tagging, 5-7 p.m.
- 4-H Contest Day
- Leaders Council Mtg., 7 p.m.
- 11 Sheep/Hog Tagging, 8-10 a.m.
- Livestock Fitting & Showing Clinics
- 13-15 Adventure Camp—Session 1
- 15 4-H Contest Day
- 15-17 Adventure Camp—Session 2
- 18 Western Horse Show, West Haven
- Livestock Judging Contest
- 21 Find a Buyer Workshop
- 22 Food Frenzy Cooking Workshop
- 23 Reg. Deadline for State Contests
- 27-29 JYC
- 28 Western Horse NIGHT Show