



4-H Clover Connection

Important Dates for the Fair!

Weber County 4-H
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The Weber County Fair is just around the corner (August 6th—9th) and it will be here before you know it! If you are planning to exhibit your projects in the 4-H Indoor section of the Fair, here are some important key dates to remember as you are preparing your projects.

June 1: Deadline to be registered as a 4-H member and have projects selected for the 2007-2008 year in order to submit items in the Fair.

July 28: Deadline for pre-registration of all indoor exhibits. Youth who do not pre-enter will be dropped one ribbon placing! Leaders can pre-enter on-line beginning July 1 through July 28 at www.webercounty4-h.org. Pre-entry forms will also be accepted at the 4-H office. Pre-entry forms will be available on the website, at the 4-H office, and in the back of the Fair Premium Book.

Club leaders who pre-enter their club members' entries on-line by July 28 will have

their club members' names entered in a drawing for 4-H t-shirts. The drawing will be held on August 4 and prizes will be awarded when youth drop off their Fair exhibits (11 a.m.—6 p.m. at the Exhibit Hall).

August 4: Indoor entries will be accepted from 11 a.m.—6 p.m. at the Weber County Fairgrounds Exhibit Hall. Entry tags will be attached at this time and items placed for judging. **NO refrigerated items will be accepted.**

August 11: All ribbons and exhibits **that were not selected for the State Fair** MUST be picked up from the Exhibit Hall on Monday, August 11, from 3 p.m.—6 p.m. The 4-H office will not be responsible for exhibits not claimed at this time. Items selected for the State Fair will be retained until after the State Fair. Please note that food items will need to be re-submitted to the Weber County 4-H office to be taken to the State Fair.

Volunteer Opportunities: Want to get a sneak preview of the Fair and get a Weber County Fair t-shirt at the same time? Volunteers are needed to assist with the 4-H indoor entries at the Fair on August 4 from 2 p.m.—6 p.m. or on August 5 from 8 a.m.—12 p.m., and 2 p.m.—5 p.m. Volunteering at the Fair is a fun experience. Bring a friend and make an afternoon out! Call the 4-H office to sign up 399-8202.

Volunteers are also needed to help judge indoor exhibits at the following county fairs:

- Morgan—July 30
- Davis—August 12
- Box Elder—August 20

We provide lunch, transportation, and as always a good time! Bring a friend and join us for the day. Reserve your spot today by calling Naomi at 399-8206.



4-H Pledge:
I pledge...
My HEAD to clearer thinking
My HEART to greater loyalty
My HANDS to larger service, and
My HEALTH to better living
For my club, my community, my
country, and my world.

Final 4-H Contests—Last Opportunity this 4-H Year!



Contestant participating in one of the 4-H Bowl Contests!

Participating in a 4-H contest is a great way to showcase the skills you have learned and is also a great addition to your portfolio.

please contact the 4-H office for details. Please note that county guidelines may differ from state contest rules.

Awards: For each contest, participants will receive a certificate; a blue, red or white rosette ribbon; and Clover Bucks (for blue or red ratings).

SENIOR ETHNIC FOODS CONTEST: Eligibility: Grades 9-12. Individual or team of two. Youth prepare an ethnic dish representing a culture. They present a demonstration on the dish and the culture represented. **June 12, 6 p.m.-8 p.m. (by appointment), Location: Extension Office; Registration Deadline – June 5.**

SENIOR DAIRY FOODS DEMONSTRATION CONTEST: Eligibility: Grades 9-12. Individual or team of two. Youth prepare a dish in which one or more dairy products is the main ingredient, while explaining the nutritional value, cooking principles, and proper storage of dairy products. **June 12, 6 p.m.-8 p.m. (by appointment), Location: Extension Office; Registration Deadline – June 5.**

EGG PREPARATION CONTEST: Eligibility: Grades 3-12. Individual or team of two. Youth demonstrate the preparation of a favorite egg dish and presents a finished product. Present a demonstration that includes: nutritional information of egg products and the recipe and preparation steps. **June 12, 6 p.m.-8 p.m. (by appointment), Location: Extension Office; Registration Deadline – June 5.**

ROBOTICS CONTEST: Eligibility: Grades 3—12. For the county contest we will allow individual competition or teams of two for youth in 3rd—8th grades. Seniors, youth in 9th—12th grades, must compete in teams of two. Youth build and program robots using Lego Mindstorm kits (provided) to complete a challenge—just like at robotics camp! **June 6, 4 p.m.—8 p.m., Location: Extension office; Registration Deadline—May 30.**

Key points to remember with 4-H contests:

- Senior 4-H'ers must participate in a county contest and earn a blue ribbon, or be selected for a team, to be eligible to compete in State 4-H contests.
- Youth must be currently enrolled in 4-H to participate in a county contest.
- Youth must register by the announced deadline (typically a week prior to the contest).
- Please carefully review contest guidelines, which are posted on our website (www.webercounty4-H.org). If you do not have internet access,

Contest Highlights

Congratulations to these 4-H'ers who excelled in county contests:

DEMONSTRATIONS: Lauren Edmonson, Mindy Stokes, Kali Thurgood, Katy Short, Bailey LaFleur, Rachel Blumel, Alexis Buchanan, Hannah Blumel, Anna Fabiszak, Aspyn Sanders, Karlee Baugh, Alexandra Ellis, Brooke Baugh, Philip Blumel, Jeffrey Blumel, Kylie Felter, and Morgan Jessop. **Special thanks to our club leaders and parents who supported their members in preparing speeches and demonstrations!**

HORSE PUBLIC SPEAKING: Mary Beth Capell

HORSE BOWL: Samantha Williams, MaryBeth Capell, Hannah Blumel, and Rachel Blumel. **Special thanks to Coach Kathy Capell.**

LIVESTOCK BOWL: Savanna Steed, Lacey Papageorge, and Holden Steed. **Special thanks to Coach Rena Steed.**

HIPPOLOGY: Callie Abing, Aspyn Sanders. **Special thanks to Coach Linda Gaz.**

HORSE JUDGING: Anna Fabiszak, Aspyn Sanders, Hannah Blumel, MaryBeth Capell, Rachel Blumel, Stephanie Mitts, Jenny Anderson. **Special thanks to Coach Connie Neal.**



Speed and knowledge are required to excel in 4-H Bowl Competition

State 4-H Contests



For youth in 9–12 grade, State 4-H Contests are just around the corner. To be eligible to attend State Contests, a member must

have earned a blue ribbon in at least one county contest, or be selected for a team. Some of our youth have excelled in many county contests, and will have

to choose which state contests they want to compete in. Youth are limited to a maximum of three state contests (a few have time scheduling restrictions as well).

State 4-H Contests will be held on July 14-16 at Utah State University campus in Logan. The fee for the conference is \$75 which includes lodging, t-shirt, most meals, and program. Delegates are required to stay on campus for the entire conference; no partial registration is available.

Registration deadline is June 15.

To register for State Contests eligible youth need to complete a State Contests registration form, Code of Conduct/Medical Release Form, and pay \$75 (make checks payable to Utah State University).

This year we will have a State 4-H Contests orientation meeting for all delegates and chaperones on Thursday, June 19 at 6 p.m. at the Extension Office. Unless excused, everyone is expected to attend this meeting.

4-H Leadermete Volunteer Conference

Weber County had a great delegation that attended the annual 4-H Leadermete volunteer conference in April. Special highlights included:

- Val and Heather Poll were honored with the Clover Key new volunteer award.
- Robyn Barney was honored with the Doorknob Award for her work

with the Junior Master Gardener program in Weber County.

- Connie Neal was honored with the Salute to 4-H Volunteers Award
- Rachel Hart was honored with the Salute to 4-H Youth Volunteers.

Donna Carter was selected to present workshops on Video Production, Teens

Reaching Youth Leadership Program, and Creating a Multi—Stage Geocache.

Leadermete is one of the best learning, training, and sharing opportunities available. Next year the conference will be right in our backyard—Box Elder County on March 12—14, 2009. Definitely plan to attend. Scholarships will be available!

ATV Safety Certification

Weber County 4-H'ers and FFA youth are invited to attend ATV Safety Certification on Tuesday, June 17 at the Weber County Fairgrounds from 4:00—7:00 p.m. Youth provide their own ATV and are taught to properly and safely maneuver their ATV. The certification includes a written test and a riding skills test. The fee is \$15 per youth, which includes a course study manual.

The class will be taught by State 4-H staff member Luke Peterson, who is a nationally certified instructor. We want to express our appreciation to

the Weber County Commissioners and Weber County Farm Bureau for their support for the event.

Space in the certification class is extremely limited. **Registration deadline is June 6.**

Utah law requires youth ages 8 to 16 to complete the Utah State Parks and Recreation Know Before You Go! OHV education course before operating on public lands, roads or trails. It is illegal for any child under age eight to operate an OHV on public land.

Education classes teach:

- safe riding
- proper machine sizing
- weight distribution
- responsible and ethical riding
- proper handling and Shifting
- riding within your ability



Livestock Test Contest



Any 4-H youth in 3–12 grades may participate in the contest.

You may take tests on one or

more species. You can take the tests at the 4-H office anytime from the 15th of the month through the end of the month during office hours (or during county events held at the Extension

office in the evenings). The top youth (high three test scores) in each species for their age group will be honored with premiums and medals at the County Fair. All questions will come from Ohio State University's reference manuals—available at the 4-H office. Tests in June and July will cover:

June:

- Sheep – Chapter 4 (Pages 49 – top of 55)

- Beef – Chapter 5
- Dairy – Chapter 7 (Pages 95 – 97)
- Swine – Chapter 9 (Pages 10 – 16)

July (last test!):

- Sheep – Chapter 4 (Pages 55 – 65)
- Beef – Chapter 6 (Pages 1 – 13)
- Dairy – Chapter 7 (Pages 98 – 106)
- Swine – Chapter 10

Livestock Tagging Dates

Mark your calendar for the dates to have your project animals tagged for the Weber County Fair. Remember, you must be currently enrolled in 4-H or FFA **before** your animal can be tagged. Enrollment information was distributed

last October. Forms are also available at the county 4-H website: www.webercounty4-H.org or at the 4-H office. PLEASE make life easier—enroll your members in 4-H at the office **before the day of tagging**. Enrollment fee

is \$5 per youth; tagging fee is \$1 per animal.

- **June 4 (5-7 p.m.)** – Hogs & Sheep; Fairgrounds
- **June 7 (8-10 a.m.)** – Hogs & Sheep; Fairgrounds

Junior Livestock Buyers Brochures

The Junior Livestock Buyers Brochures are ready! Each currently enrolled Junior Livestock exhibitor can receive 10

free brochures to use to recruit buyers for the Junior Livestock Auction at the Weber County Fair. Additional copies

may be purchased for 10¢ each. Pick yours up at the 4-H office, or you can pick them up at the tagging dates.

Hoof Trimming

Saturday, June 28 has been confirmed for hoof trimming for steers. It will be held from 8:00 a.m. to 10:00 a.m. and

the cost is \$15 per steer. The hoof trimming will be held at the **NEW** Anderson Livestock Auction facility. The address is 1251 W. 7800 S., Willard. Take Hwy. 89

North from Smith & Edwards and turn West on 7800 South; go West under I-15 and there it is!

Fitting and Showing Clinic

Over 60 youth, members and volunteers, attended the fitting and showing clinic held on May 17. We want to say a very special thank you to the following volunteers who took time from their very busy schedules to help our 4-H families learn how to fit and show their animals in preparation for the County Fair:

Swine: Craig and Kathy Johnson, Mary Allen, Kami and Cody Johnson
Sheep: Robyn Bitton, Rena Steed, Lacey Papageorge
Beef: Phil and Louise Spencer, Rena Steed, Holden Steed
Goats: Ed and Kathy Capell

We are especially proud of our youth volunteers who shared their skills with

other boys and girls. We appreciate their outstanding leadership.



Honors From the President's Office

We were thrilled to honor Rachel, Hannah, and Philip Blumel with youth Gold Level Awards and Connie Neal with an adult Gold Level Award last year during 4-H Achievement Night.

Allow us to honor you this year!

In 4-H, we "pledge our hands to larger service" as we help others through community service.

Starting last year, Weber County 4-H became a

certifying organization for the Presidential Volunteer Service Awards Program. This national program honors youth, adults, and families for their community service. To participate, create an account on the PVSA website at www.presidentialserviceawards.gov

and maintain a log of your 4-H service hours. When you create your account, please list "KPH_25964" as your certifying organization. This will allow Weber County 4-H staff to certify your service. Children 14 and under will need to print off the log sheet from the PVSA website, or have their parents log their hours on-line for them. Hours are accumulated for a twelve month period, from October 1, 2007 – September 30, 2008. All logs must be up to date by October 20th, which is when 4-H staff will certify service hours and order awards. Depending on service hours completed, recipients will receive a certificate, gold, silver or bronze pin, and a

letter from the President of the United States. Awards will be presented at 4-H Achievement Night.

BRONZE AWARD:

Kids: 50-74 hours
Young Adults: 100 – 174 hours
Adults: 100 – 249 hours
Families: 200 – 499 hours

SILVER AWARD:

Kids: 75-99 hours
Young Adults: 175-249
Adults: 250-499
Families: 400 – 999

GOLD AWARD:

Kids: 100 hours or more
Young Adults: 250 hours or more
Adults: 500 hours or more
Families: 1,000 hours or more

4-H Teen Entrepreneurship Conference

Weber County 4-H'ers, ages 14-18, are invited to attend a 4-H Entrepreneurship Conference in Salt Lake County on Friday, June 20, from 8:30 a.m.—3:30 p.m. The fee is \$5 per youth, which includes lunch. Youth will need to provide their own transportation to the workshop. Call the Weber County 4-H office to register by June 9. Youth have

a choice of two tracks:

TRACK 1: Preparing for a Job in the Workplace

- Preparing a professional resume
- Selling Yourself: interview skills
- The Job Hunt: Where to Look
- Communication Skills
- Customer Service

TRACK 2: Operating a Business

Preparing a Business Plan

- Legal Aspects of Operating a Business
- Marketing and Advertising Your Business
- Financing Your Business
- Business Writing: Contracts and Thank You Letters

Reminder—Pick Up Your Portfolio

There are still A LOT of 4-H portfolios that have not been picked up from the 4-H office (since November 2007).

PLEASE make arrangements to pick up your portfolios AS SOON AS POSSIBLE! Space is REALLY limited at the 4-H office and we need to get these portfolios

cleared out! You really don't want to lose something that you have worked so hard to prepare!

TRY Teams Going Strong

Congratulations to the Anonymous Programmers TRY Team made up of Jeffrey Blumel, Mark Edmonson, Austin Bass, and Coach Nancy Blumel. Their team

has taught two, 6-hour robotics camps, teaching a total of 36 children. This team has already earned Gold Level honors, and they are still going strong!



Super Hero Nutrition Camp



HEY KIDS!! Get kitchen smart this summer with Captain “KidN” and other Super Hero Friends! Become

a “super hero” as you explore your way through the kitchen.

This **FREE** camp will provide a hands-on sensory learning experience. The camp is for youth ages 10—14, and will be

held on July 7—9, from 9:00 a.m.—12:00 p.m., at the USU Extension office.

There are limited openings for this camp—call 399-8207 to sign up.

Learn to Knit!

Have you wanted to learn to knit? Come learn how during this week long summer knitting camp! The knitting camp will be held on June 23—27, from 1:00 p.m. to 3:00 p.m. each day.

This camp is for currently enrolled 4-H members in 3rd—12th grades! Cost for this knitting camp is \$3 per member. **Youth must be registered to attend the camp by June 17th.** You will

receive your list of supplies at registration. Space is very limited so sign up today by calling the 4-H office at 399-8202.

4-H Horse Council Fund Raiser

Weber County 4-H Horse Council participates in Country Cares rebate program. If you make purchases with this company, enter the 4-H code,

weberco4h, and our county will receive a 5% rebate to support the 4-H horse program.



New Awards for Horse Youth

Weber 4-H Horse Council is excited to announce many new award opportunities for horse project members. All awards will be presented at the 4-H Horse Awards Night in October.

- 4-H Horse Project Achievement Score Card: Members can earn points for their involvement in shows and horse-related educational contests and events. Youth can earn a Gold, Silver, or Bronze award. The score card is posted on the website, or is available from your leader, or the 4-H office.
- Awards for the State Individual Horse Show qualifiers—five in each

age group and those who qualified due to other circumstances.

- Awards for the Regional team—eight participants in each age group.
- Awards for the top scoring Weber member in the State English Show in the Crocket, Grasshopper, Pre-Novice, Beginning Novice, and Novice divisions.
- Awards for the intermediate and senior members who earn the highest cumulative score in Weber County 4-H two-handed shows.

- Awards for the top scoring Weber member in the State Ranch Horse Gathering in the Unit I, Unite II, and Unit III divisions.
- Awards for the cumulative test scores in junior, intermediate, and senior division. (Calculated as the high three test scores from any official county 4-H horse show.)



4-H Horse Rules



Horse club members, parents, and leaders are re-

quired to abide by the Utah 4-H Horse Rules Book and the Weber County 4-H Horse Council By-Laws. Each member is responsible for knowing and following the rules, including information regard-

ing tack, attire, and behavior. The county by-laws take precedence over state rules.

- **UTAH 4-H HORSE RULES BOOK** - The 2008 edition of the Utah 4-H Horse Rules Book is now in print and available for purchase from the 4-H office, or it is available for free on the county website at www.webercounty4-H.org (see horse council). There are quite a few

changes from last year, so make sure you have the latest version [On current version, page 2 should say, "Rule Book Changes 4/1/08"].

- **WEBER COUNTY 4-H HORSE COUNCIL BY-LAWS** – The latest version is posted on the county website. Again, there are significant changes from last show season [On current version, page 1 should say, "November 2007"].

Horse Project Members—Portfolio Reminder

Don't Forget! All horse club members (**ALL RIDING DISCIPLINES**) must submit their horse portfolios at the night show on **July 1** to be eligible to represent

Weber County at regional or state horse shows/gatherings. Horse portfolios must be submitted into county competition on **October 1** for horse

members to receive awards at the Horse Awards Program.

Horse Show Test Schedule

At each county 4-H horse show, each youth will participate in a written test at 8:00 a.m. Remember, any 4-H horse club member may take the test, regardless of their riding discipline. Youth are not required to compete in the horse show to take the test.

We recognize the members who receive the highest test score (youth's three highest scores totaled) at the

Horse Awards Program. Medals are awarded to the 1st, 2nd, and 3rd place youth in each grade division. Questions for the test will follow the schedule below.

- Questions for the Junior Division (Grades 3—5) come from Horse & Horsemanship.
- Questions for Intermediate Division (Grades 6—8) come from Horse &

Horsemanship and Horse Science, with an emphasis on Horse & Horsemanship.

- Questions for the Senior Division (Grades 9—12) will come from Horse & Horsemanship and Horse Science, with an emphasis on Horse Science.
- All grade divisions will have questions from the Utah 4-H Horse Rule Book.

| SHOW DATE | HORSE & HORSEMANSHIP | HORSE SCIENCE | RULES BOOK |
|-----------|--------------------------|----------------|------------|
| May 31 | Chapters 1—3 | Chapters 1—4 | All |
| June 7 | Chapter 1—3 | Chapters 1—4 | All |
| June 14 | Chapter 4—6 | Chapters 5—8 | All |
| June 21 | Chapters 7—9 | Chapters 9—12 | All |
| June 28 | Chapters 4—9 | Chapters 5—12 | All |
| July 1 | Chapters 10—11; Appendix | Chapters 13—15 | All |
| July 26 | All | All | All |

1181 N. Fairgrounds Drive
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Horse Show Schedule

| <u>DATE</u> | <u>EVENT</u> | <u>ARENA</u> |
|-------------|--------------|--------------|
| May 31 | Western | Hooper |
| June 7 | 2-Handed | Plain City |
| June 14 | Western | West Haven |
| June 21 | Western | West Haven |
| June 28 | 2-Handed | Plain City |
| June 28 | English | Plain City |
| July 1 | Western | Fairgrounds |
| July 26 | Western | Hooper |
| August 6 | Fiesta Show | Fairgrounds |
| September 6 | 2-Handed | Reese |

4-H Day at Lagoon

Each year we receive discount tickets for 4-H families to go to Lagoon. This year's State 4-H Day at Lagoon is on July 5. Each ticket is good for up to 8 people. The discounted rate is \$27.00 plus tax—per person. Come by the 4-H office to pick up a ticket for your 4-H group.



Calendar of Events

| <u>JUNE</u> | <u>JULY</u> |
|---|---|
| 1 Buzz England Scholarship application due | 1 Night horse show at Fairgrounds |
| Deadline for 4-H Enrollment (for Indoor Exhibitors) | Horse Portfolios Due |
| 4 Hogs & Sheep Tagging, 5—7 pm, Fairgrounds | 3 Horse Council Mtg., 7 pm |
| 5 Horse Council Mtg., 7 pm | 5 4-H Day at Lagoon |
| Registration deadline for Senior Ethnic Foods, Senior Dairy Foods, & Egg Preparation Contests | 7-9 Super Hero Nutrition Camp |
| 6 Registration deadline for ATV Certification | 14-16 State 4-H Contests |
| Robotics Contest | 26 Western horse show at Hooper |
| 7 Hogs & Sheep Tagging, 8—10 am, Fairgrounds | 28 Pre-registration deadline for 4-H Indoor Fair Exhibitors |
| 2-Handed horse show at Plain City | |
| 9 Teen Council Mtg., 4 pm | <u>AUGUST</u> |
| Deadline to register for 4-H Entrepreneurship Workshop | 4 4-H Indoor Exhibits Entry Day |
| 12 Senior Ethnic Foods Contest | 6 Fiesta Horse Show |
| Senior Dairy Foods Contest | 6—9 Weber County Fair |
| Egg Preparation Contest | 11 4-H Indoor Exhibits Pick Up Date |
| 14 Western horse show at West Haven | Teen Council Mtg., 4 pm |
| 15 Registration deadline for State Contests | <u>SEPTEMBER</u> |
| 17 ATV Safety Certification | 4 Horse Council Mtg., 7 p, |
| Registration deadline for Knitting Camp | 6 2-handed horse show at Reese |
| 19 State 4-H Contest Orientation Meeting | 8 Teen Council Mtg., 4 pm |
| 20 4-H Entrepreneurship Workshop | <u>OCTOBER</u> |
| 21 Western horse show at West Haven | 1 All portfolios due for county Competition |
| 23-27 Knitting Camp | 2 Horse Council Mtg., 7 pm |
| 28 2-handed horse show at Plain City | 13 Teen Council Mtg., 4 pm |
| English horse show at Plain City | |