

## 2011-12 Weber County 4-H Horse Program - Achievement Scorecard

(To be completed by 4-H member)

NAME: \_\_\_\_\_

JUNIORS & INTERMEDIATES	SENIORS
Award Earned (please check): <input type="checkbox"/> Gold (13+ points)+ portfolio <input type="checkbox"/> Silver (10-12 points) + portfolio <input type="checkbox"/> Bronze (7-9 points) + portfolio	Award Earned (please check): <input type="checkbox"/> Gold (16+ points)+ portfolio <input type="checkbox"/> Silver (13-15 points) + portfolio <input type="checkbox"/> Bronze (10-12 points) + portfolio



**No partial points are awarded.** To earn points in a specific category, you must have completed all expectations indicated. Example: Attending 3 or more Weber County 4-H Horse Council meetings. Unless you attended at least 3 meetings, you would not earn *any* points for this activity.

ACTIVITY/CONTEST/EVENT	DATE(S) ATTENDED	POINTS	POINTS EARNED
Competing in all the events at <b>one</b> county 4-H horse. <i>*Note 2 points is the maximum possible points, regardless of the number of county shows attended.</i>		2	
Competing in the Fiesta 4-H Horse Show at the Weber County Fair.		2	
Competing in all the events at a regional or state 4-H horse show (English, individual, two-handed, or ranch horse gathering).		2	
Competing in the county 4-H horse demonstration contest.		2	
Competing in the county 4-H horse public speaking contest.		2	
Competing in the county 4-H horse bowl contest.		2	
Competing in the county 4-H horse judging contest.		2	
Earning one or more Horse Rank levels (2 points maximum)		2	
Attending three or more Weber County 4-H Horse Council meetings. <i>* Participating in the Cache English camp planning meetings count for English riders.</i>		2	
Competing in State 4-H Contests in horse demonstration, horse public speaking, horse bowl, or horse judging. (3 points max.)		3	
Earning a score of 80% or higher on two or more county or state horse show tests ( <i>i.e., 12 correct out of 15 possible points</i> ). <i>* Must submit tests for state shows with application.</i>		5	
		<b>26 Total Points Possible</b>	<b>_____ Points Earned</b>

To be eligible for an award, member must submit a complete and updated 4-H portfolio in county competition by October 1<sup>st</sup> and submit this completed form (with leader's signature) no later than October 5<sup>th</sup>. To the best of my knowledge, this accurately reflects my participation for this year.

Member's Signature \_\_\_\_\_ Date \_\_\_\_\_

Leader's Signature \_\_\_\_\_ Date \_\_\_\_\_