

WEBER COUNTY JR LIVESTOCK AMBASSADOR APPLICATION FORM

Name: _____
 Mailing Address: _____ City: _____ State: _____ Zip: _____
 Grade: _____ Phone: _____ Email: _____
 If in 4-H, years of involvement: _____ If in FFA, years of involvement: _____
 Shirt size (adult sizes): XS S M L XL XXL

PREVIOUS INVOLVEMENT: Please check those activities in which you have participated.		
<input type="checkbox"/> Achievement Night	<input type="checkbox"/> Weber County Fair	<input type="checkbox"/> State Contests
<input type="checkbox"/> Teen Council	<input type="checkbox"/> Utah State Fair	<input type="checkbox"/> County 4-H Ambassador
<input type="checkbox"/> Aggie Camp Counselor	<input type="checkbox"/> Junior Youth Conference	<input type="checkbox"/> Western Round Up
<input type="checkbox"/> Teens Reaching Youth	<input type="checkbox"/> TLT	<input type="checkbox"/> Other (List) _____

PREVIOUS LEADERSHIP EXPERIENCE:

Describe the leadership experience including title, role, organization, and duties.	Year

PREVIOUS TEACHING EXPERIENCE:

Describe who you taught, where you taught and what you taught.	Number of Participants	Year



PREVIOUS PUBLIC SPEAKING EXPERIENCE:

Describe the public speaking role including who you spoke to and what you did and (emcee, public speaking contest, presentation, radio, TV, etc.):	Year

4-H PORTFOLIO AND/OR FFA RECORD BOOK COMPETITION EXPERIENCE:

Curriculum Area	Awards	Year

MAJOR 4-H, FFA, SCHOOL, and/or COMMUNITY ACCOMPLISHMENTS AND HONORS:

In 50 words or less explain why you should be selected to serve in this role:

I have discussed the responsibilities of this leadership role with my family and am prepared to fulfill the commitments.

Nominee's Signature _____ Date _____
Parent/Guardian's Signature _____ Date _____

DEADLINE – SEPTEMBER 15

Return to the Weber County 4-H Office (399-8202)
1181 N. Fairgrounds Drive
Ogden, UT 84404