



ENTRY FORM
Weber County Dairy Days Junior Show



This form should be mailed by April 9, 2010 to:
 Weber County USU Extension Office
 1181 N. Fairgrounds Dr.
 Ogden, UT 84404

Exhibitor's Name: _____
 4-H Club/FFA Chapter: _____
 Street Address: _____
 City, State, Zip: _____
 Phone #: _____ Email: _____
 Grade as of October 1, 2009: _____ Age as of October 1, 2009: _____

Exhibitor must be in third grade but not less than 8 yrs. old as of October 1, 2009. Exhibitor can only show through summer of high school graduation, but not past their 19th birthday.

#	Class	Breed	Name of Animal	Registration Number	Date of Birth	Owned by Exhibitor (✓)
1.						
2.						
3.						
4.						
5.						

I certify that, to the best of my knowledge, the above information is correct and valid, and that the animals listed are eligible for entry in this junior dairy show.

 Exhibitor's Signature _____
 Date

I certify that, to the best of my knowledge, the above information is correct and that the exhibitor is a registered 4-H or FFA member and that the listed animals are their projects.

 4-H Agent's or FFA Advisor's Signature _____
 Date